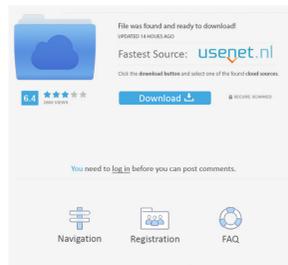


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. The aim of this study was to evaluate the language of God's word in the book of John and the books of Joshua and Psalms in Arabic as a major language in the Muslim world. The analysis of the books of John and Joshua and the Psalms in Arabic in the translation from the Bible revealed that the original text in most of the books is transliterated in Arabic script. The translation of the bible into the Arabic language has already been done through the transliteration as a way to convey its message in the culture of the people. The use of transliteration as a means of studying the text of the Bible in the books of Joshua and John and the Psalms is a novel approach in the field of the translation of the Bible in Arabic. This is the first attempt to do so and to show how the use of this method in Bible translation in Arabic allows one to avoid the problem of the uniformization of a particular language and culture. The concept of transliteration is based on the fact that any language and culture has its own writing style and thus if the words are written in the standard way, they can be confused with one another and this leads to misunderstanding and failure in understanding. This issue led to the creation of the transliteration in which the words of the text are written in Arabic script and they are transcribed into English letters using their transliteration. Transliteration is used for the following reasons. It: 1- reduces the chance of misunderstanding in reading and understanding 2- enables both the author and the translator to understand the original language 3- allows the language of the original text to be preserved in the translation 4- enables the translator to avoid confusion in the text. The word of God is different from man's understanding and it needs translation in order to convey its message to man, especially in today's time when the people of the world are in need of the message of the Bible and the only way to do so is through the translation of the text into the Arabic language. Bible translation into Arabic not only helps the people who are familiar with the Arabic language but also the cultures that are not familiar with the Arabic language since the text of the Bible is written in standard Arabic so that it can be easily understood. It is known that the Arab is one of the most literate languages in the world and has one of the largest number of written books compared to other languages. In fact, the majority of the countries of the Middle East are under the influence of Arabic culture and language. For this reason, the present 82157476af

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